

The Synagogue Journal

1856-2006

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Contact us: historicaljournal@kanestreet.org

Shabbat Vayikra

View the Contents of Issue 13 at
www.kanestreet.org/historical_journal.html

Issue 13

Weddings

Baith Israel Weddings of the Nineteenth Century

The *Brooklyn Daily Eagle* documented many weddings of the congregation, providing rich details about the ceremony and reception, names of the bridal party and guests, descriptions of gowns, accessories, and gifts. The three starred items have links. To access articles 4-14, go to www.brooklynpubliclibrary.org/eagle and search by date.

*1 – “An Interesting Marriage Ceremony”, February 11, 1884.

*2 – “Mated for Life – Brooklynites Abandoning the Single State”, January 30, 1889.

*3 – “The Old Orthodox Way. An Interesting Hebrew Wedding in the City Assembly Rooms”, Jan. 21, 1889.

4 – “Married” Morris-Bass”, July 11, 1864, Page 3.

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11 – “A Pretty Home Wedding. The Marriage of Miss Mothner and Mr. Zeffer”, Nov 9, 1890, Page 3.

12 – “Lehman-Levison”, December 15, 1892, Page 7.

13 – “Is Marriage a Failure? Barasch-Jacobs”, October 19, 1892, Page 2.

14 – “Marbe-Jacobs”, February 22, 1893, Page 2.

“Two Hearts. Suit for Commission for Making Them Beat as One”

Credit: *Brooklyn Eagle*, May 22, 1878, Page 4. “The Sexton of the Synagogue Beth Israel as a Matrimonial Agent – He Accomplished a Wedding and Wants Pay for It.”

“In A Synagogue not far from the City Hall”

Credit: *Brooklyn Eagle*, March 24, 1889, Page 6. (Scroll to paragraph 2) This news report of a dowry dispute ridicules the families involved, but concludes with, “People who laugh at these little incidents, though, should remember that whatever squabbling the Hebrews may do before marriage they stand together firmly afterward. Their wedded lives seem to be happy as a rule. Any how, if they do have wars and scars, they certainly don’t expose them.”

Rabbi Goldfarb’s Marriage Registry

By Maureen Weicher

Kane Street Synagogue historians have created a database of more than one thousand marriages performed by Rabbi Israel Goldfarb from 1905-1955. This new registry is a valuable resource for family research.

Images: a spreadsheet of 36 marriages, the box of records and several individual booklets. (Scroll to article)

Wedding Booklet – May, 1998

By Renee Schneider and Jonathan Kaplan

The Bridal couple created this booklet for their wedding at Kane Street Synagogue

In this issue ...

The continuity of the Jewish wedding relates to *Parshat Vayikra* in Leviticus. The chapters describe the various sacrifices offered in the ancient Temple. The highest form of sacrifice was the *Olah*, the burnt offering of an animal. *Olah* means “to go up.” By offering an *Olah*, a person could rise spiritually in one’s life. After the Second Temple was destroyed, the Rabbis decided that the Jewish home would become a small tabernacle (*Mikdash M’at*) and that it would inherit the rituals and sanctity of the altar. One way to express this yearning for spirituality is to commit to a relationship that creates a spiritual atmosphere in the home. The wedding altar represents the couple’s first home.

Kane Street Synagogue archives illustrate this tradition of spirituality in the wedding. The *Brooklyn Eagle* articles of nineteenth century weddings keenly relate the rituals of the service and customs. Over a century later, the wedding booklet from the Schneider-Kaplan wedding offers a full and wonderful explanation of customs in 1998.

News articles, souvenirs and wedding records provide much valuable information about the social history of the Brooklyn Jewish community. Rabbi Goldfarb’s wedding booklets include the names, occupations, residences, birthplace, age and parents’ names of more than one thousand couples who were married during the first half of the twentieth century. The congregation’s 150th year celebration was the catalyst to catalogue wedding records to better understand our predecessors, their practices and the composition of the membership. Rabbi Henry Michelman who served from 1967-1971 observed that during his years at the synagogue, there were no weddings. As the congregation grew more robust with each succeeding decade, the numbers of weddings increased.

Rabbi Sam Weintraub has performed about sixty weddings in his 9 ½ years with the Kane Street Synagogue congregation. I asked Rabbi Weintraub to update us on the current customs and trends. He told me that as in Rabbi Goldfarb’s time, NYS law still requires him to mail in a civil license within five days of the wedding. He sometimes uses the basic Conservative Movement, Rabbinical Assembly Ketubah, but about 75% of the couples buy nicer lithographic or custom designed Ketuvot. Many are purchased through the internet, which has a thriving Ketubah industry. Rabbi Weintraub said that it’s OK with him to use a custom Ketubah as long as he can approve the text. He finds that couples often combine the basic Conservative movement document with personal statements or vows. Similar to Rabbi Goldfarb’s experience, most of the congregation’s weddings take place in locations other than the synagogue. Popular venues are the Boat House, Brooklyn Botanical Garden, The Water’s Edge, the Puck Building or other restaurants or hotels. The Rabbi noted that the reasons may be financial, logistical and kitchen-related. He added, “This may change with the new facility.”

Carol Levin, Editor
historicaljournal@kanestreet.org

About the Journal ...

The Synagogue Journal” is a one-year online publication at www.kanestreet.org/historical_journal.html, designed to highlight the three periods of the Kane Street Synagogue congregation: the first fifty years as Congregation Baith Israel at both the Atlantic Street and the Boerum Place sites; the middle years (1905-1956) with Rabbi Israel Goldfarb as spiritual leader of the consolidated Congregation Baith Israel Anshei Emes at the present location that was first known as Harrison Street, and the last fifty years, as the synagogue evolved to be the Congregation that we know today.

We welcome submissions of reminiscences, letters and photographs to help shape the BIAE story. For a list of upcoming Journal themes or to read past issues, see “Archives,” located under the Journal banner.

Special thanks to: Rabbi Samuel Weintraub; webmaster Dugans Martinez; www.PaulBernsteinphotography.com, Brooklyn Daily Eagle Online™, Brooklyn Public Library; www.brooklynpubliclibrary.org/eagle

Rabbi Goldfarb's Marriage Registry

By Maureen Weicher

Beginning in 1904, Rabbi Goldfarb diligently kept records of the marriages he performed as required by New York City. In total, he conducted over 1100 wedding ceremonies during a span of 50+ years. Rabbi Goldfarb's grandson, Ned Alterman, inherited his desk, which still contained the marriage records. When Ned learned of our interest, he arranged to send them from his home in Durango, Colorado to the Kane Street Synagogue archives. The wooden box and the original 116 pamphlets are in the display cabinet in the Community Center.

An ongoing project for the 150th Anniversary consists of entering the marriage records into a spreadsheet. The Marriage Records Project provides many insights into the community Rabbi Goldfarb served. Though the first ten weddings were between foreign born individuals (Russia was most common), by 1914 a surprising number of brides and grooms were born in the USA. The grooms frequently cited their occupation as merchant, sales, or manufacturing, including a "dealer in small fish." By the 1920's, it was not uncommon for the Rabbi to perform two or even three weddings in one day.

We have enlarged a wedding record from 1905, which took place between Isaac Busch and Leah Kalischer. Leah had attended Baith Israel Sunday school when it was located at the Boerum Place Synagogue and became a teacher at the Harrison Street Synagogue School. Her father, Bernard Kalischer, was a long-time president of the Congregation. One of the witness of the marriage, Sunday school chairman Harris M. Copland, was the father of a 5-year-old boy who grew up to be the renowned composer, Aaron Copland.

Maureen Weicher, organized the Marriage Registry Project. She is the great-grand-daughter of Louis and Clara Summer. Louis served as BIAE president from 1910-1913 and 1929-1931 and Clara was sisterhood president. They lived at 259 Columbia Street where they owned a children's clothing store.

AN INTERESTING MARRIAGE CEREMONY.

The Wedding of Mr. Michael Gruenthal to Miss Mary Goldsmith at the Syna- gogue Beth Israel.

The Synagogue Beth Israel was crowded to the very doors yesterday afternoon, the occasion being the marriage ceremony of Mr. Michael Gruenthal to Mary, only daughter of Mr. and Mrs. J. Goldsmith. The Beth Israel is a moderately small chapel, with a gallery running along each side, and the ushers were taxed to their utmost to seat the unusually large number of people desiring to obtain entrance. The Rabbi who performed the ceremony was the Rev. Dr. Weis, and was assisted by the Rev. Dr. Fisher. When the bridal party appeared, they walked slowly up the aisle in the following order: The bride, leaning on the arm of her father, Mr. J. Goldsmith, and elegantly attired in a dress of cream colored satin, with square corsage, orange blossoms and a veil of white tulle. Her ornaments were diamonds. Next came the groom, who escorted Mrs. Goldsmith. After them came the groomsmen and bridesmaids, four in number. They were Mr. Weill and Miss Gruenthal, Mr. Gruenthal and Miss S. Gruenthal, Mr. Boch and Miss Weill, Mr. Adelbaum and Miss Francis. The bridesmaids' dresses were of various colors, being salmon pinks and white silk and satin, with diamonds and pearl ornaments. In the orthodox church no organ is permitted, but yesterday's ceremony was not without music. An orchestra played Mendelssohn's *Wedding March*. The bridal party having reached the altar, the bride and bridegroom separated from each other, as also did the groomsmen and bridesmaids, and took positions on either side. The Rabbi then read the marriage service in Hebrew, and prayed in the same language. This being finished, Dr. Weis approached the bride, and taking her veil from her face, enveloped her head with it. After a short prayer, he led her directly in front of the altar, where he was met by the groom. At this period the four groomsmen seized four poles, to which was attached a silken canopy. This they raised over the couple and the presiding Rabbi. After a few words, in

Hebrew, which translated are ; "Thou art sanctified to me according to the laws of Moses and Israel," the Rabbi retired. Dr. Weis then entered the pulpit and made an address in German. He stated that he had known the bride's parents for a great many years, and he sincerely hoped that she would follow in their footsteps—those of virtue and Godliness. He explained the different methods of performing the Hebrew marriage ceremony, from the very ancient to that of the present day. Married life, said the doctor, was not all sunshine. Cloudy days would come, for which both of them should be prepared. He then advised them to be cautious in the step they were taking, giving them an opportunity to reconsider. He ended by blessing them. The most interesting part of the ceremony was then performed. Two cups were given the bridegroom containing wine. One was the cup of pleasure, the other of bitterness. They both drank of the cup of pleasure, the other remained untouched. This was to denote that they would comfort each other in adversity as well as prosperity. The bridegroom then took the cup supposed to contain bitterness and placing it under his heel, crushed it into atoms. Then placing the ring on the bride's finger ended the ceremony. The Rabbi then pronounced them man and wife. Among those present were Mr. and Mrs. J. Goldsmith, Mr. A. Henry, Mr. Charles, Zoller, Miss Zoller, Henry Abchart, Miss Manne, Mr. and Mrs. Coleman, Mr. and Mrs. Levi, Mr. Lamb, Mr. A. Levy, Mr. Isaac Solomon, Mr. and Mrs. Lewis, Mr. and Mrs. Beerman and the Misses Beerman, Mr. and Mrs. Schai, Miss Rosenthal, Mr. and Mrs. Blumweiss, Mr. Krone, Mr. and Mrs. Taylor, Miss Taylor, Mr. Courant, Miss Courant, Mr. and Mrs. Levy, Mr. and Mrs. Kohn, Mr. Abrahams, Mr. and Mrs. Greenthal,

MATED FOR LIFE

Brooklynites Abandoning the Single State.

**Miss Bessie Corn, of Dean Street, Weds a
Resident of Cleveland, O.—An Impress-
ive Hebrew Ceremony—The Nuptials of
Miss Catharine Volkommer and Mr.
Ernest Munz.**

Miss Bessie Corn, daughter of Mr. and Mrs. Julius Corn, of 128 Dean street, was married last evening to Mr. I. L. Fuldheim, of Cleveland, O., at Vienna Hall, East Fifty-eighth street, New York. The ceremony was performed according to the ritual of the Hebrew Reformed Synagogue by the Rev. Rabbi Frielander, of the Boerum Place Benay Ysroile, in the presence of about two hundred friends of the bride and groom. The hall was prettily decorated with flowers and ferns. White roses and hyacinths in vases and baskets were on every side, and when the newly married pair stood under a canopy of white satin ribbon and smilax receiving the congratulations of their brilliantly attired guests the group made a scene worthy of being preserved on canvas by the brush of a Walter Shirlaw. The procession

THE OLD ORTHODOX WAY.

An Interesting Hebrew Wedding in the City Assembly Rooms.

The City Assembly Rooms in Washington street were the scene of an old-fashioned Hebrew wedding, in which Miss Hattie Morris was married to Mr. Jacob Browdy by the Rev. Dr. Friedlander, of the Boorum Place Synagogue, according to the old orthodox ceremony.

At 5:30 o'clock the bride sat in the ladies' parlor, clad in a white faille francaise silk dress with square train four yards long, honey combed waist, tulle veil and wreath of orange blossoms. The rabbi approached her, wearing his robe and cap of office, and, removing her veil, addressed to her the first part of the verse, xxiv. Genesis v. 60: "Our sister, be thou the mother of thousands of millions." The groomsman then replaced the bride's veil. The rabbi, carrying his red bound prayer book in his hand, moved out to the center of the assembly room, where a red silk canopy (signifying the canopy of Heaven) was held up by four young men, each holding a rod attached to a corner. Behind the rabbi came the groom with a groomsman on each side and two bringing up the rear, behind them again the bride and her maids, followed by the bride's mother. The orchestra played Mendelssohn's "Wedding March" as the procession approached, and the circle of spectators which opened to admit the bridal party closed again around it. The bride stood on the left side of the groom under the canopy, the rabbi facing them. All the men wore their hats. All the women, with the exception of one or two Christians who were present, had uncovered heads. The music from the orchestra ceased, and there was silence broken only by the rabbi, who chanted a blessing in Hebrew,

of which this is a rough translation:

He who is strongest of all,
He who is blessed of all,
He who is greatest of all,
Shall bless the bride and groom.

Addressing the couple the rabbi then said: "When under this canopy, which signifies the canopy of heaven, you discover that God has created you for one another. Your feet enter on the paths of a new world, the delights and holy joys of which there is no tongue so eloquent as to describe. Thousands of new sensations arise in your bosoms, as flowers arise in the Spring. Every pulse of your hearts beats with love and sincerity. You are knit together by the strongest ties of affection, and your new relation is the whole world to you now."

The rabbi concluded this portion of the service by a brief, direct address to the bride and afterward the groom, after which he pronounced the words which joined the couple together according to the law of Moses. Then came a Hebrew chant, two of the seven Talmudic marriage blessings. Then the rabbi took a gold ring and gave it to the groom, reminding him that the ring was his property which he had brought to wed his bride. The groom put this ring on the third finger of the bride's right hand and the rabbi then produced a big scroll which proved to be the marriage contract printed in English and Hebrew. This he read aloud in Hebrew and, after handing it to the bride, chanted the remaining five Talmudic marriage blessings. A glass of

wine was then brought and passed by the rabbi to the bride and groom, each of whom drank. Then the rabbi passed a small canvas bag to the groom who laid it on the floor and struck it with his heel. A sound of crashing glass was heard and the marriage was over. There were over one hundred people standing about the canopy, silent and motionless, but the breaking of the glass dissolved the spell and a race was made for the bride. Such kissing! It beats the best record of Methodist sociables. All the young men were so deeply affected that they kissed every girl in sight; and some of the girls chased them up and kissed them back again. The rabbi did not get left and the bridegroom kissed his way around the room, while the bride nearly had her pretty face kissed off.

After the wedding came feasting and dancing. Mr. Browdy belongs to Columbus, Ga., and he and his bride will settle down there. Among those present were Mrs. Morris, mother of the bride; Rosie, Hattie, Sarah and Julia, sisters of the bride; Abe, Manuel, Bennie, Jake and Moses, brothers of the bride; Samuel, Simon, Phillip, Louis and William Bernard, uncles of the bride; Messrs. Ed. Magner, Max Oppenheimer, Jacob Lehaeffer, Louis Rosenstock, Leopold Kramer, Julius Light, Samuel Raphael, Louis Morgenstein, Ike Joel, Abe Strauss, Simon Light, Rudolph Ellinger, Misses Hannah Straw, Deegarins, Jacobson, Weil, Carrie Cohn, Ray Cohen, Rosie Lowenburg, Victor, Moss, Plought, Altmark, Marks, Jeanette Levy, Hannah Fleischhaner, Naarden, Blum, Mr. and Mrs. Fleischmann, Mr. Jacobson, Mr. and Mrs. Sellar, Mr. and Mrs. J. Julian, Mrs. J. Levy.

The bridesmaids were Rosie and Hattie Morris, and Hannah Strauss and Carrie Cohen.

The groomsmen were Ed. Magner, Max Oppenheimer, Ed. Morris and Jake Jacobs. Moses Morris was floor manager and Max Oppenheimer, assistant.

formed in the vestibule. The orchestra played Mendelssohn's "Wedding March," and the circle of spectators opened to admit the bridal party and closed again behind them when they had taken up their positions in front of the small table behind which stood the officiating minister. The four ushers, Messrs. A. J. and Henry Corn, M. E. Feldheim and M. Morris, led the way, followed by the bridegroom arm in arm with his father and mother. The bride brought up the rear, escorted by her father and mother. The services consisted of the Hebrew invocation and blessing, bestowal of the ring, the partition of the wine and a short address from the priest. As soon as the minister had finished speaking and resumed his seat the bridegroom removed the bride's veil and saluted her with a kiss that could be heard all over the large hall. This seemed a signal, and for at least ten minutes everybody kissed everybody else men, women and children indiscriminately.

Subsequent to the ceremony there was a supper and a dance, and the festivities, which were kept up long after Mr. and Mrs. Feldheim had departed for a bridal tour, which will include visits to Baltimore and other large cities of the South, lasted until daybreak this morning.

The following were the dresses worn by the bride and the ladies of the family who assisted her to receive:

The bride, white brocade, court train, bound with heavy silver cord, side panels of silver brocade, pointed waist of brocade with vest of silver, decollete neck outlined with duchesse lace and short sleeves formed by puffs of the same, long veil and orange blossoms.

Mrs. Julius Corn, mother of the bride, black faille francaise princess, with beaded front, V shaped neck filled in with black Spanish lace and elbow sleeves of lace.

Mrs. Corn, grandmother of the bride, black velvet, with long train trimmed with black marabout, front formed of flounce of black Chantilly lace, V shaped neck with medall collar.

Mrs. Feldheim, mother of the groom, black corded silk princess front and jabbeaux of mingled black and white escurial lace.

Mrs. Milkman, sister of the bride, white satin faille skirt with swansdown ruching at bottom, decollete neck and short sleeves trimmed with down.

Mrs. Charles Harris, empire costume of ivory white silver striped tulle, bouffant draperies, decollete waist, short sleeves, trimmed with silk and silver cord, silver girdle.

The presents, which were numerous and costly, included set of knives and forks from Mr. A. J.

Corn; a grand piano, from Mr. and Mrs. J. Vogel; bric a brac cabinet, from Mr. and Mrs. S. Milkman; ornate pedestal and flower vase, from Mr. Emil Strauss; silver tea service and salver, from Mr. and Mrs. Louis Vogel; silver after dinner coffee set, from the Benay Ysroile Sunday school; oak bedroom suit, from Mr. and Mrs. Charles Harris; mahogany sideboard, from Mr. and Mrs. Jacob Firth; set of silk comfortables and bedspreads, from Mrs. Corn; silver lamp and stand, from Mr. and Mrs. G. Baum; set of vases in sevens, from Mr. and Mrs. A. Wimpfheimer, and a large number of clocks, bronzes and bric a brac of all sorts and descriptions.

Among the guests were Mr. and Mrs. Julius Corn, Mr. and Mrs. S. Milkman, Mr. and Mrs. L. Fuldheim, Messrs. Abraham, Henry, Oscar and Charles Corn, Mr. and Mrs. Samuel Corn, Mr. and Mrs. H. Corn, Mr. Julius Corn, Mr. and Mrs. Charles Corn, Mr. Joseph and Miss Corn, Mr. and Mrs. Henry Vogel, Mr. and Mrs. M. Corn, Mr. and Mrs. W. H. Vogel, Mr. Max and Miss Flora Vogel, Mr. and Mrs. Jacob Vogel, the Misses Marty, Romey and Blanche Vogel, Mrs. Dora Corn, Mrs. Dora Levy, Mr. and Mrs. William Vogel, Mr. Harry Vogel, Mr. and Mrs. A. H. Vogel, Mr. H. Kaliskey, Mr. and Mrs. Lewis Vogel, Mr. and Mrs. Schrier, Miss P. Schrier, Mr. J. Harris, Mr. and Mrs. N. Lendline, Mr. and Mrs. W. Ettinger, Mr. and Mrs. H. Meadeholz, Mr. and Mrs. William Morris, Misses Hannah and Pollie and Mr. M. Morris, Mr. M. Bass, Mr. and Mrs. I. Refouch, Mr. and Mrs. P. Coffee, Mr. and Mrs. H. Ramsler, Mr. and Mrs. I. Levy, Mr. and Mrs. Bach, Mr. and Mrs. Alfred Wolfe, Misses Hannah and Rachel Marks, Mr. and Mrs. Marks, Mr. Lewis Marks, Mr. and Mrs. S. Beckman, Mr. M. Gru, Miss Hannah Gru, Mr. and Mrs. H. Brandt, Mr. and Mrs. A. Bass, Mr. and Mrs. O. Bass, Mr. and Mrs. A. Leedesdorf, Mr. and Mrs. George Bass, Mr. Charles Corn, Mr. and Mrs. A. and Miss Solinger, Mr. H. Goldsmith, Mrs. H. Goldsmith, Mr. and Mrs. D. Dressner, Mr. and Mrs. G. Baum, Miss Carrie Baum, Mr. B. Milkman, Mr. and Mrs. H. L. Levy, Mr. and Mrs. M. Lamm, Mr. and Mrs. L. Bass, Mr. and Mrs. Schweursensky, Mrs. William Bass, Mr. and Mrs. A. Negbauer, Mr. and Mrs. Licht, Mr. G. Dimond, Mrs. and Miss Flieg, Miss Hannah Bass, Mr. and Mrs. B. Behrman, Mr. and Mrs. A. Behrman, Mr. and Mrs. M. Cohn, Mr. and Mrs. H. Davis, Mr. and Mrs. Charles Harris, Mrs. Fuldheim, Mr. M. E. Fuldheim, Mr. and Mrs. J. Harris, Mr. and Mrs. Perlmutter, Mr. and Mrs. L. Jacobs, Mr. and Mrs. A. Wimpfheimer, Mr. S. Kubie.

MARRIED.

NEEDHAM—CHAPMAN—At St. Albans, Vermont, on the 6th inst. by the Rev. J. Isham Bliss, **HENRY M. NEEDHAM**, Esq., to **HELEN E.**, daughter of Henry T. Chapman, all of this city.

MORRIS—BASS—On Sunday, July 10th, at the Synagogue, corner of Boorum and State streets, by the Rev. J. D. Lindner, Mr. **WILLIAM MORRIS**, of Germany, to **MATHILDA**, second daughter of Marcus Bass, Esq., of Brooklyn, N. Y.

Levy-Cohen.

Mr. John J. Levy and Miss Sarah Cohen were married yesterday afternoon at the Boorum place Synagogue by the Rev. Rabbi Meyers. The edifice was filled to overflowing. After the ceremony the friends of the happy couple repaired to the home of the groom's father, No. 331 Pacific street, where a reception was held. Among the wedding presents were a silver tea service, silver spoons and knives, and many other articles. The guests comprised Mr. and Mrs. Cohen, the parents of the bride; Mr. and Mrs. J. Jacobs, Mr. H. Michaels, Mr. D. Cohen, from New York; Mr. Fochard, Mr. and Mrs. Weigold, Mr. Blumenau, Mrs. Bleiner, Mr. Salmon, Mr. and Mrs. David Jacobs and others. The bride and groom are absent on an extended tour.

HYMENEAL

Brooklyn Eagle; Sep 3, 1885; Page 2

De Levante—Biaz.

Miss Zipporah Biaz was married yesterday afternoon at the Spanish Portuguese Synagogue on Nineteenth street and Fifth avenue, New York, to Mr. Maurice De Levante. The contracting parties are residents of this city. The ceremony was performed by Rev. I. H. Nieto. The bride was dressed in light lavender silk, with pearl trimmings, tulle veil looped with orange blossoms, and diamonds. The bridesmaids were Miss B. Biaz, light blue silk with white lace trimming, blue velvet corsage; Miss M. Naar, in pink nun's vailing; Miss E. Heinemann, in cream colored cashmere, trimmed with royal blue velvet; Miss Blanche De Levante, in cream colored moire antique overskirt and waist of cream colored Spanish lace. The groomsmen were Abram Naar, J. Heineman, Percy Selxas and David Nieto, Jr. At the conclusion of the ceremony the happy couple were driven to 393 Degraw street, the residence of the bride's parents, where a reception was held.

Jackson—Bass.

The Synagogue Baith Israel, in Boerum place, near State street, was yesterday the scene of a fashionable Hebrew wedding, the contracting parties being Miss Jennie Bass, daughter of Mr. and Mrs. W. Bass, and Mr. Samuel Jackson. At four o'clock, the hour set for the nuptials, the synagogue was crowded to the doors with the friends and relatives of the young couple. Expectancy was on tip-toe, and a thousand eyes sought the doors leading to the main aisle, through which the bride and groom were to make their appearance. Smilax in graceful festoons hung from the chandeliers and trailing arbutus was placed under and around the galleries. Shortly after the hour appointed for the ceremony, the ushers, Messrs. Hiram Bass, Zachariah Guzman, Morris Field, Moe Beirman, Max Jackson and Julius Sarna, made their appearance, and to the music of Mendelssohn's "Wedding March" walked slowly up the aisle, followed by the bride and groom. The bride was most becomingly dressed in white satin, with trimmings of duchesse lace. A long veil of tulle, which reached to the floor, was caught with a diamond pin. Natural orange blossoms and a huge bouquet of white and red roses completed the costume. Arrived at the altar, the ushers separated and took positions on either side of a canopy which was decorated with flowers. Rabbi Ellenger performed the ceremony. It was of quite an interesting nature, and lasted for over half an hour. At the conclusion of the nuptials Mr. and Mrs. Jackson were driven to Sangerbund Hall, where a reception was held. Here dancing, social conversation and the discussion of a collation passed the evening pleasantly away.

Among those present were: Mr. and Mrs. William Bass, Mr. and Mrs. Lewis Jackson, Mr. and Mrs. M. Lamm, Mr. and Mrs. Charles Jackson, Mr. and Mrs. Welt, Mr. and Mrs. Simon, Mr. and Mrs. Green, Mr. and Mrs. Samuel Cohen, Mr. and Mrs. William Morris, Mr. and Mrs. M. Bierman, Mr. and Mrs. Max Jackson, Mr. and Mrs. Merzback, Mr. and Mrs. Morris Green, Mr. and Mrs. Rosenburgh, Mr. and Mrs. Seckles, Miss Seckles, Mr. and Mrs. Sarna, Mr. and Mrs. Philip Botton, Mr. and Mrs. Newman Knott, Mr. Julius Cohen, Mr. and Mrs. Belsber, Mr. and Mrs. Isaac Lovison, Mr. and Mrs. S. Lamm, Miss Sarah Lamm, Mr. and Mrs. Max Neggaur, Mr. and Mrs. Harris, Mr. and Mrs. W. Morris, Rev. Dr. Meyer, Mr. and Mrs. Lewis Bass, Mr. and Mrs. Lewis Jacobs, Miss Jackson, Miss Corn, Miss Bierman, Miss Bertha Jackson, the Misses Jackson, Mr. Jacob Bass, Mr. Lewis Sebeck, Miss C. Welder, Mr. Arnold Tich, Miss Dora Bierman, Miss Rose Citron, Mr. Emil Citron, Mr. James A. Alexander and Mr. and Mrs. Lipman.

Shirley-Connor.

James F. Shirley was married on Thursday to Miss Hannah Connor, daughter of R. Connor, of No. 134 Hewes street, Eastern District. The wedding took place in St. Paul's Episcopal Church, in Penn street, at half-past 7 o'clock in the evening, Rev. Dr. Maynard officiating. The bride was dressed in white satin, with square corsage and trimmings of point lace and wore lilies of the valley and diamonds as ornaments. Mrs. M. C. Pirio and the five sisters of the bride acted as bridesmaids, and John M. Connor, Edgar S. Brunt, C. E. Simmons, George Wallace and Mr. Curtis were the ushers. After the ceremony a reception was held at the residence of the bride's parents. The attendance was large and the presents were numerous and appropriate.

Golde-Levyson.

Siegfried Golde, a well known merchant of New York, and Miss Sarah Levyson, daughter of Mr. and Mrs. J. Levyson, of this city, were married on Sunday evening last, in Temple Beth Israel, corner of Boerum place and State street, in the presence of a large assemblage of friends. The ceremony was announced to take place at half-past five o'clock, but it was nearly two hours later, when the Rev. Dr. Wise, of the Clinton street, New York, congregation, arrived, having been detained in consequence of officiating at the marriage of six couples during the afternoon. The synagogue was brilliantly lighted and filled with spectators long before the coming of the rabbi and the bridal party. The bride—a prepossessing young lady—was handsomely dressed in white brocaded silk, trimmed with point lace. The immediate relatives of both of the contracting parties occupied seats inside the altar. The ceremonial was according to the orthodox ritual

and was peculiarly impressive. Rabbi Wise, clad in the robes of his pastoral office, first ascended the sacred desk and offered a fervent prayer in behalf of the young couple who stood before him, succeeding which a canopy was moved to the center of the altar and the candidates for matrimony were requested to occupy positions beneath, and in front of the ark containing the scrolls and law. Then followed an eloquent and appropriate address in German, by the Rev. Dr. Wise, on the solemnity and beauty of the marriage state. Following this the bride and groom drank the cup of happiness and futurity, and symbolized by this rite the sentiment of "As sweet as the wine tasteth so happy shall be the remainder of their wedded life." The glass from which the wine had been taken was passed to the groom, who immediately crushed it under his feet as indicative of the indissolubility of the marriage tie. The breaking of the glass also typified the ease with which a man may fall from riches to poverty. The wedding rings, which were joined together, were separated by the rabbi and handed to the bride and groom, and the ceremony, which lasted just twenty-five minutes, was at an end. The service was partly in Hebrew and German. During the performance of the nuptials the perennial light, which is kept burning in all of the older synagogues, as a reminder of the destruction of the first temple in Jerusalem, illuminated the altar. The congratulations which followed the ceremony were notable for their cordiality and sincerity. The reception was held at the hall No. 181 Myrtle avenue, and was attended by several hundred friends. The ushers were Lewis, George and Joseph Levyson. Among the guests in the synagogue were Mr. and Mrs. W. Morris and daughter, Mr. and Mrs. H. Frank, Mr. Crine, of Boston, and lady; H. D. Markstone and lady, Mr. and Mrs. Stark, of New York; J. Lewis and lady, M. Gulle and lady, Jastrow Alexander, Mr. and Mrs. Wallstein, Mr. and Mrs. Joseph Rosenheim, Mr. and Mrs. Sherrick, Charles Dibo and ladies, J. H. Bick and lady, Albert Bick and lady, and Misses Hannah Morris, Roete Lehmann and H. Bass. Music and dancing wiled away the happy hours, and a fine supper was one of the features of the wedding festival. Mr. and Mrs. Golde were the recipients of many elegant presents. Their bridal tour includes a trip to Boston, Philadelphia, Pittsburg and other cities.

Levison-Wolfe.

Miss Miriam V. Wolfe was married yesterday afternoon at 3 o'clock to Mr. George Levison. The ceremony was performed by the Rev. M. Friedlander, at the residence of the bride's mother, Mrs. Emily Wolfe, at 24 Park place, in the presence of the near relatives and more intimate friends of the bride and groom. The guests numbered about one hundred, the recent death of the bride's father having compelled the contractants to celebrate their nuptials more quietly than was originally intended. The orthodox Mosaic ritual was used, the young couple standing under the Kupan or elevated canopy, while Dr. Friedlander pronounced the words that made them man and wife. The services were half in Hebrew and half in English, the rabbi translating the vows into the vernacular to insure the comprehension of the witnesses. The bride, a pretty brunette, wore a dancing length costume of white faille with high neck and long sleeves, a long tulle veil held in position by a crescent shaped pin of diamonds and a wreath of orange blossoms. She carried a bouquet of white roses and lilies of the valley. The maid of honor and five bridesmaids were dressed alike in white silk mull over white silk with draperies of lace. They carried bouquets of white chrysanthemums. They were the Misses Cecil Wolfe, Stella Wolfe, Dora Levy, Minnie Levison, Rosa Levison and Bertha Levison. Mr. Louis Levison was best man. After the ceremony an informal reception was held and a collation concluded the festivities of the occasion. Mr. and Mrs. George Levison will, after a bridal trip to the West and a short sojourn in Bermuda return to reside in this city.

LEVINSON—COLEMAN.

A wedding in fashionable Hebrew circles of the eastern district was solemnized at Weber's Washington hall, Broadway and Park avenue, yesterday afternoon. The contracting parties were Miss Beckie Coleman, youngest daughter of Mr. and Mrs. M. Coleman, of Gates avenue, and Mr. Israel Levinson, also of this city. The Rev. Mr. Friedlander, of the Baith Israel synagogue, was the officiating minister.

The hall was artistically decorated for the occasion, festoons of flags and bunting hanging from the walls and ceiling and pots of flowers and ferns being suspended from the galleries. The ceremony was strictly orthodox, without any ostentatious display whatever. The nuptials were solemnized at 6:30 o'clock and were most impressive. The bride, who was attired in a costume of white corded silk, cut high, trimmed with faille francaise and diamond ornaments, a gift of the groom, was given away by her father. The bridesmaids were the Misses Carrie Levy, Bella and Harriet Dawson. The ushers were I. Coleman, W. Coleman, H. Selner and A. Dutch. The Rev. Mr. Friedlander in his subsequent address dwelt long and earnestly on the fact that the bride was the sixth and last daughter of Mr. and Mrs. Coleman to be happily married. Mr. Coleman has been a resident of Brooklyn a quarter of a century and has just retired from business after a successful period of twenty years.

After the ceremony the bridal party, numbering 200, sat down to a bounteous wedding supper. The menu was an extensive one and the speeches did not come off until 9 o'clock. The speechmakers were the Rev. Mr. Friedlander, I. Selner, I. Coleman, William Coleman, M. Coleman, Joseph Rosenberg, M. Cohen, Master Levy and others. Telegrams of congratulation were received from various parts of the country. After the banquet the company repaired to the dance hall, where dancing was enjoyed until a late hour. The programme was a long one and was introduced by a march, led by the newly married couple. The masters of ceremonies were the Messrs. G. Selner and Joseph Lebenstein. The floor committee included George Coleman, Charles D. Dawson, Joseph Levy and M. Levy. Professor Heyman, of New York, furnished the

music.

While the dancing was at its height the happy couple stole quietly away and started on their wedding tour, which will be of two months duration and will include all points of interest in the West and South. On their return they will take up their residence at 59 Hart street, where a room is filled with the numerous presents of friends and relatives.

Among those present at the ceremony were Mr. and Mrs. Moses Cohen, Mr. and Mrs. George Coleman, Mr. and Mrs. Gus Selner, Mr. and Mrs. Joseph Levy, Mr. and Mrs. Joseph Lebenstein, Mr. and Mrs. C. D. Dawson, Mr. and Mrs. M. Cohen, Mrs. B. Sunshine, Mrs. Cohen, Mr. and Mrs. Max Levy, Mr. A. Dutch, Mr. I. Coleman, Mr. William Coleman, Mrs. Rachel Coleman, Mr. and Mrs. N. Hess, Mr. and Mrs. Joseph Rosenberg, Mr. Samuel Rosenberg, Mr. Henry Selner, Mr. S. Selner, the Misses B. and H. Dawson, Miss Carrie and Mr. M. Levy, Mr. Herman Krause, Mrs. H. Rosen, Miss Hattie Marks, Mr. Thomas Mack, Mr. M. Knaucher, Mr. M. Goldberg, Mr. and Mrs. Goldberg, Mr. J. Marcowitz, Mr. T. Budwin, S. Goldberg, M. Triman, M. Shlanowsky, Miss Freman, Mr. and Mrs. Levinson and Mr. and Mrs. Levy.

A PRETTY HOME WEDDING.

The Marriage of Miss Mothner and Mr. Zoffer.

A very pretty home wedding took place last Wednesday evening at the residence of Mrs. Theresa Mothner, 189 Concord street, her daughter, Jessie, being united in marriage to Mr. Henry Zoffer, of Pennsylvania. The ceremony was performed by the Rev. Dr. Friedlander. The bride looked beautiful in a gown of white silk brocade, en train, garnitured with orange blossoms, her long tulle veil, the soft folds of which entirely covered the dress, being also fastened with a spray of orange blossoms. The bride entered, leaning on the arm of her brother, to the sweet strains of the wedding march from "Lohengrin." The parlors were tastefully and handsomely decorated, the happy couple standing under a bower of palms and chrysanthemums. After the ceremony the guests partook of a plentiful collation, which was followed by dancing, which lasted to the wee sma' hours of the morning. The happy couple left at a late hour amid a shower of rice and old shoes. Among those present were Mrs. Theresa Mothner, mother of the bride; Mr. and Mrs. I. Zoffer, parents of the groom; Mr. S. Zoffer and wife, Mr. Leo M. Mothner, Miss Tillie Mothner, Mr. L. Morris, Mr. and Mrs. P. Coyne, Mr. and Mrs. E. Zoffer, Mr. and Mrs. S. Gluck, Miss Rose Gluck, Mr. and Mrs. S. Golde, Mr. and Mrs. D. Shereich, Dr. and Mrs. M. Lewenski and many others.

LEHMAN—LEVISON.

A Hebrew wedding occurred in the Pouch mansion at 5:30 o'clock yesterday afternoon, when Miss Minnie Levison, a daughter of Mr. and Mrs. Isaac Levison, was married to Jacob Lehman of this city, by Rabbi M. Friedlander of Baith Israel. A number of friends and relatives was present. The ceremony was performed in the rear parlor of the mansion and was preceded by an afternoon service. The bride appeared in a dress of white bengaline, with pearl trimming, tulle veil and orange blossoms, and diamond ornaments. She carried a bouquet of white roses, lilies of the valley and maidenhair fern. The maid of honor, her sister, Miss Bertha Levison, was attired in white silk, with duchess lace trimming, and carried white roses. There were four bridesmaids, Miss Rosie Levison, who wore pink brocaded satin, trimmed with chiffon; Miss Deborah Bach, in a gown of turquoise green, with velvet trimming; Miss Adeline Katsky, dressed in pink silk with white swansdown trimming, and Miss Annie Weinberg, gowned in yellow India silk, with sable trimming. Messrs. Max Lehman, Louis Levison, Henry Levison and George Obst were the ushers. Among the notable gowns worn were those of Mrs. Isaac Levison, black bengaline with jet trimming; Mrs. Louis Lehman, the groom's mother, black satin with brocaded jet trimming; Mrs. E. Stein, cream colored silk with green velvet trimming and diamonds; Mrs. S. Golde, black brocaded silk trimmed with yellow; Mrs. R. Katsky, black silk with old rose and jet ornaments; Mrs. R. Alexander, black silk with pink bengaline and jet trimming; Miss Helene Osten, old rose satin and white lace; Mrs. R. Jacobs, black bengaline; Mrs. R. Rich, black silk and duchess lace; Mrs. R. Weinberg, black satin and Miss Dora Alexander, heliotrope silk. A bountiful wedding supper was served at the conclusion of

the ceremony and there was speechmaking and good fellowship. It was late when the guests departed, after seeing the bride and groom started on their honeymoon. Among those present were Mr. and Mrs. L. Jacobs, Mr. and Mrs. S. Werner, Mr. and Mrs. R. Jacobs, Mr. and Mrs. Golde, Mr. and Mrs. Samuels, Benjamin Bach, Mr. and Mrs. George Levison, Mr. and Mrs. A. Levison, Master Lawrence Golde, Mr. and Mrs. J. Alexander, P. Alexander, Mr. and Mrs. Rosenbluth, Mr. and Mrs. S. D. Alexander, Dr. I. H. Alexander, Dr. Friendlander, Mr. and Mrs. Katsky, Aleck Katsky, Samuel Katsky, Arthur Katsky, Mr. and Mrs. Sussman, Miss H. Sussman, Miss D. Sussman, George Obst, Mr. and Mrs. J. Cantor, Mr. and Mrs. M. L. Alexander, Mr. and Mrs. B. Lehman, Scranton, Pa.; Mr. and Mrs. Edward Lehman, New York; Mr. and Mrs. Newman, New York; Mr. and Mrs. Alexander, Mr. and Mrs. E. Stein, Miss Sarah Stein, Henry Stein, Abraham Stein of Atlanta, Ga.; Benjamin Alexander, Mr. and Mrs. Wechsler, the Misses Wechsler, Julius Wechsler and D. Purvin.

IS MARRIAGE A FAILURE?

**"Well, Hardly," Say These Happy
Bridal Couples.**

**Four Weddings in Brooklyn Last Evening;
Which Were Followed by Receptions and Sub-
stantial Suppers—Teel-Elmendorf, Barasch-
Jacobs, Armstrong-Field and Martin-Firm.**

At the residence of Mrs. S. L. Elmendorf last evening a stylish wedding took place, when her daughter, Miss Cora Depew Elmendorf, was married to J. Roy Teel of Brooklyn. Miss Elmendorf is a niece of Chauncey M. Depew, who had been expected to give the bride away, but a peremptory call to Chicago forbade his attendance. In his absence Mrs. Elmendorf gave her daughter in marriage. The ceremony was performed at 8 o'clock by the Rev. Dr. Elmendorf of New York, in the presence of a number of rela-

BARASCH—JACOBS.

The Pouch mansion on Clinton street never looked finer than it did last night, when it was the scene of the wedding of Miss Hattie Jacobs, the daughter of Mr. and Mrs. Lewis Jacobs of Prospect place, to Julius Barasch of New York. The music room, where the ceremony took place, was gay with profuse decorations and the many bright costumes aided in making a brilliant spectacle. The groom is the son of Mr. and Mrs. Nathan Barasch of New York, and was assisted by Nathan Jacobs, the bride's cousin, as best man. The Rev. Dr. M. Friedlander of Baith Israel synagogue performed the Hebrew ceremony. Several hundred guests witnessed the marriage. The bridal party was led into the music room at 5 o'clock by the groom, escorting his mother. Mr. Nathan Barasch,

with Mrs. Lewis Jacobs, followed, and then came two little children, bearing baskets of flowers, Miss Rhoda Jacobs and Master Edgar Katz. Two maids of honor, the Misses Edith and Ettie Jacobs, preceded the bride, who followed, leaning upon the arm of her father, by whom she was given in marriage. Miss Jacobs wore a white faille gown trimmed tastefully with point lace. A tulle veil, with pearls and orange blossoms, completed the costume, and the bridal bouquet was of lilies of the valley and white roses. The maids of honor were dressed alike in white silk and each carried a basket of Jack roses. The little flower girl also wore white silk, while her companion was dressed in velvet. Mrs. Jacobs was attired in black velvet with lace trimming and diamonds. Mrs. Barasch, the groom's mother, wore brocaded satin with lavender crepe. A few of the notable costumes were those of Mrs. M. J. Katz, old rose bengaline with amber trimming; Miss Fanny Jacobs, yellow bengaline, point lace and diamonds; Mrs. A. Jacobs, silver brocade; Miss Nettie Cowen, lavender bengaline with duchess lace and pearls; Mrs. A. Rosonstein, white faille silk; Mrs. Philip Harris, old rose colored silk and diamonds, and Miss Matilda Gerichten, pale blue crepe with chiffon trimming. A supper was given immediately after the conclusion of the ceremony at which a number of toasts were proposed and responded to. This was followed by a reception and dancing, after which Mr. and Mrs. Barasch left on their wedding tour, upon the completion of which they will reside in Pennsylvania.

The list of invited guests last night includes Mr. and Mrs. L. Jacobs, Mr. and Mrs. R. Jacobs, Mr. and Mrs. N. Jacobs, Mr. and Mrs. M. Jacobs, Mr. and Mrs. Greenfield, Mr. and Mrs. Spiers, Mr. and Mrs. Rosenstein, Mr. and Mrs. Siebert, Mr. and Mrs. Kieler, Mr. and Mrs. B. Ettinger, Dr. L. Ettinger and sister, Mr. and Mrs. Marks, Mr. and Mrs. Mendelssohn, Mr. and Mrs. Corn, Mr. and Mrs. Ettinger, Mr. and Mrs. M. Levy, Mr. and Mrs. C. Levy, Mr. and Mrs. L. Levy, Mr. and Mrs. J. Levy, Mr. and Mrs. H. Marks, Mr. and Mrs. M. Abrahams, Mr. and Mrs. L. Hashly, Mr. and Mrs. C. Morris, Mr. and Mrs. B. I. Cowen, Mr. and Mrs. E. Cowen, Mr. Mrs. J. Cohen, Mr. and Mrs. Fox, Mr. and Mrs. P. Harris, Mr. and Mrs. J. Harris, Mr. and Mrs. M. J. Harris, Mr. and Mrs. Taylor, Mr. and Mrs. Schoch, Mr. and Mrs. Springer, Mr. and Mrs.

J. Corn, Mr. and Mrs. Milkmeed, Mr. and Mrs. I. Miller, Mr. and Mrs. Britton, Mr. and Mrs. W. Morris, Mr. and Mrs. J. Reforwich, Mr. and Mrs. A. Reforwich, Mr. and Mrs. W. Jacobs, Mr. and Mrs. H. Morris, Mr. and Mrs. Weinberg, Mr. and Mrs. Wurst, Mr. and Mrs. Werner, Mr. and Mrs. Lederman, Mr. and Mrs. Krone, Mr. and Mrs. R. Jacobs, Mr. and Mrs. W. Jacobs, Mr. and Mrs. G. Fragner, Mr. and Mrs. F. Morris, Mr. and Mrs. L. Levison, Mr. and Mrs. Kalisha, Mr. and Mrs. Samuel Weiss and Miss Weiss, Mrs. W. Cohn, Samuel Cohn and the Misses Cohn, Mr. and Mrs. S. Stahl, Mr. and Mrs. L. Bauman, Joseph Bauman, Miss Bauman, Mr. and Mrs. Jacob Katz, Herman Katz, Miss Katz, Maurice Katz, Mr. and Mrs. S. Meyer, Mr. and Mrs. Isidor Sterling, Mr. and Mrs. Herman Lowenstahl, Mr. and Mrs. Jacob Stahl, Mr. and Mrs. A. Schieb, Henry Schieb, Miss Schieb, Nathan Schieb, Mr. and Mrs. Jacob Achreier, Mr. and Mrs. Herman Frankiel, Mr. and Mrs. A. Jacobs, Mr. and Mrs. Maurice Stahl, Mr. and Mrs. H. B. Fould, Mr. and Mrs. R. Doblin, Mr. Gerechter, Mr. and Mrs. R. Schreyer, Mr. and Mrs. M. Schreyer, Mr. and Mrs. D. Bauman, Mr. and Mrs. L. Kirsh, Mrs. B. Schreyer, Mr. and Mrs. I. Schreyer, L. Weiss, Mr. and Mrs. Max Chasse, Mrs. N. Stahl, Joseph Weiss, Mr. and Mrs. I. Gerechten, Mr. and Mrs. William Reichert, Henry Weiss, Louis Baron, Michael Weiss, Mr. and Mrs. R. Gewecke, Mrs. Lederman, Mrs. B. Sulkey, Mr. and Mrs. M. J. Katz, Miss F. Baron, J. Krone, Miss Krone, P. Krone, J. Folkart, Miss Folkart, J. Paris, Miss Paris, Mr. Lehman, Miss Lehman, Mr. Levison, Miss Levison, Mr. Michels, J. Cohn, Miss Michaels, Miss Cohn, Mr. Fragner, H. Somenstahl, J. Miller, J. Herdenschild, Miss Herdenschild, Mr. Cardoza, Mr. Sollinger, Miss Sollinger, Mr. Goodman, Miss Goodman, Mr. Gross, Mr. Block, Mr. Weil, I. Morris, Mr. Morris, the Misses Morris, Mr. Pincus, J. Simonds, the Misses Simonds, T. Simonds, B. Simonds, J. Keiser, N. Cohn, the Misses Cohn, G. Cohn, A. Cohn, Mr. Fox, J. Morris, Mr. Rosenstein, Mr. Stavenhagen, Miss Stavenhagen, J. Levy, Miss Levy, Mr. Weinberg, Miss Weinberg, Mr. and Mrs. Lazanski, Mr. and Mrs. Samuels, B. Bach, Mr. and Mrs. J. Harris, Mr. and Mrs. J. A. Alexander, D. Harris, Mr. and Mrs. Lehman, Mr. and Mrs. S. Feinberg, Mr. and Mrs. M. Katz, Dr. A. Baron, Mr. Goldencranz, Mr. and Mrs. Jacobus, O. Willman, Mr. and Mrs. B. Friedlander, Mr. and Mrs. C. G. Clark, T. Clark, Mr. and Mrs. S. Solamon, Mr. and Mrs. McDermott, Mr. Lillianstein, Mr. and Mrs. L. Friedlander, E. Willman, Mr. and Mrs. F. Gibson, F. Robinson, I. Barnett, D. Kalb, I. Rozinsky, M. Rozinski, L. A. Cohn, Mr. and Mrs. Coenfield, Mr. Schick, Mr. Gillespie and Mr. Newberger.

MARBE—JACOBS

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A wedding in fashionable Hebrew circles was solemnized yesterday afternoon at 4:30 o'clock, when Miss Fannie Jacobs, daughter of Mr. and Mrs. Abram Jacobs, was married to Mr. Max Marbe. The ceremony took place in the front parlor of the family residence, 171 Carroll street, Rabbi Marcus Friedlander of the Synagogue Baitb Israel officiating. The bride wore a costume of white satin brocade, trimmed with point lace and pearls, her ornaments being diamonds, a gift of the groom. The bridesmaids were Miss Fannie Marbe and Miss Jeanette Cowen. Miss Marbe wore a costume of blue bengaline with white lace and jewel trimmings. Miss Cowen, lavender bengaline, duchess lace. The maids of honor, Misses Edith Jacobs and Miriam Marbe, were attired in white silk and carried baskets of roses. Mrs. A. Jacobs, mother of the bride, wore black brocade, trimmed with duchess lace and diamond ornaments; Mrs. Marbe, black silk, black lace and diamonds; Mrs. L. Jacobs, black velvet, duchess lace and diamonds; Mrs. J. Barasch of Freeland, Pa., white silk, point lace and pearl ornaments. Nathaniel Jacobs was best man.

The bridal party stood under a canopy of roses, interlaced with maiden-hair fern. The wedding ceremony was in the orthodox Jewish ritual, being conducted by Rabbi Friedlander with great solemnity. A wedding supper followed, after which the newly married couple left on an extended honeymoon tour in the South, while those remaining behind danced or inspected the presents which filled an entire room on the third floor.

Among those present at the ceremony were Mr. and Mrs. M. Marbe, Mr. and Mrs. Edward Cohen, Mr. and Mrs. Newman Cohen, Mr. and Mrs. R. I. Cohen, Mr. and Mrs. M. J. Katz of New York, Mr. and Mrs. M. Jacobs, Mr. and Mrs. I. Cohen, Mr. and Mrs. H. Bielefeld, Mr. and Mrs. R. Jacobs, Dr. and Mrs. B. Welton, Mr. and Mrs. E. Gibson, E. Seifer, the Misses Seifer, Miss Libbie Jacobs, Mr. and Mrs. Zein-eiger, Mr. and Mrs. Eustahl, Miss E. Cohen, Mr. and Mrs. Arnsfeld, Mr. and Miss Roth of South Orange, Mr. and Mrs. Julius Barasch of

Freeland, Pa.; Nathaniel Jacobs of Freeland, Pa.; Mr. and Mrs. Mark Cohen, Mr. and Mrs. Philip Cohen, Mr. and Mrs. I. Refowich, John and Martin Levy, of Hamburg, Germany; Mrs. S. Levine, Martin Stavenhagen, Miss Mamie Stavenhagen, Miss Jeanette Hecht of New York, Miss Jeanette L. Cowen of Jersey City, Mr. and Mrs. Lewis Jacobs, Jesse, Miften, Edith and Rhoda Jacobs, Mr. and Mrs. William Morris, Mr. and Mrs. J. Lowenthal, Edward Michaels, Miss Hannah Morris, Mr. and Mrs. M. Greenfield, Miss Minnie Greenfield, David Greenfield, Rudolph and Ray Jacobs, Mr. and Mrs. Coleman Newman, Misses Esther and Dora Newman, Mr. and Mrs. Samuel Gloch of Port Chester, N. Y.; the Misses Fannie and Regina Cowen of Jersey City, Mr. and Mrs. J. Fox, Mr. and Mrs. M. Ernest of Jersey City, Mr. and Mrs. C. Newman of Newark, Miss Zelma Arnsfield of New York, Edward Jacobs, Mr. and Mrs. F. Stavenhagen, Mr. Lorsch, the Misses Lorsch, Fred Levy.

TWO HEARTS.

Suit for Commission for Making Them Beat as One.

The Sexton of the Synagogue Beth Israel as a Matrimonial Agent—He Accom- plished a Wedding and Wants Pay for It.

In Justice Bloom's Court this morning the cause of Coleman Newman against Sarah Jacobs was called. It was to recover \$75 for commission, and Counselor Baldwin F. Strauss, for the defendant, demurred to the complaint, on the ground that it did not contain facts sufficient to constitute a cause of action. Argument was set down for a future day.

This is, perhaps, the most remarkable suit in the records of litigation. The facts connected with it are of a nature as peculiar as they are romantic. The plaintiff is the sexton of the Synagogue Beth Israel, on State street and Boerum place.

The defendant is the widow of William H. Jacobs, a well known clothier of Fulton street, who died a few years ago, leaving a widow and six children a property estimated at over \$50,000. Of the six children, a daughter, Fanny, is involved in the present history.

A few months ago, when she was eighteen years of age, and a charming brunette maiden, *petite* and brilliant, the plaintiff conceived the idea of finding for her

A-SUITABLE HUSBAND.

He fixed his eyes on Mr. Frank Morris, aged 26, the son of a gentleman who formerly kept a loan office on Myrtle avenue, Brooklyn, but is now in business on Varick street, New York. Mr. Morris is well to do, and the son is a pleasant young gentleman, who stands in his boots about five feet three.

As all the parties were attendants at the Boerum place Synagogue, it was not hard to effect an introduction. Coleman claims that he did this by bringing the elder Morris and Mrs. Jacobs together. One Sunday afternoon he visited Mrs. Jacobs at her residence on Hicks street and took with him Mr. Morris and his son Frank.

Coleman says that he introduced Frank and Fanny and that the courtship and wedding which resulted were soely attributable to his exertions. He had previously told Mr. Morris that he had a girl on hand who would suit his son exactly, and then he went to Mrs. Jacobs and told her that he had a young gentleman who would

SUIT HER DAUGHTER PRECISELY.

He says that the elder contracting parties fixed things there and then, and the desired result was brought about.

After the introduction, as already described, young Frank Morris continued to call at Mrs. Jacob's residence, and in course of time was engaged to Fanny. The happy day was named, and on the occasion Mrs. Jacobs presented her daughter with \$2,500 as a wedding gift. Coleman says that the elder Morris paid him \$30 for his success as a trafficker in hearts and dollars.

Now he alleges that Mrs. Jacobs promised him \$75 commission for having procured a husband for her daughter, and he sues for that amount. Mrs. Jacobs denies that she promised to pay him anything. She says that Coleman acted officiously, and of his own accord, and that his sole object was to make money out of Morris. It will be interesting to see how this singular affair ends.

For plaintiff, M. Grueschenski; for defendant, Baldwin F. Strauss.

IN A SYNAGOGUE not far from the City Hall the other day a large party of Hebrews assembled to witness the wedding of two of their friends. All was ready. The rabbi waited. The hour came and passed, but neither the bridegroom nor the bride or any of the wedding party appeared.

"What can be the matter?"

"Some dispute about the bride's dot," it was conjectured.

Half an hour later in came the loving couple and their relatives and the knot was tied. Amid all the smiling that succeeded it was observed that the bridegroom and his father in law preserved coldness. And the reason was this: The bride's father promised a dot of \$1,000. When the groom went to the house for the bride and her dot \$600 only was placed in his hands. He tenderly inquired for the other \$400. They had it not. He said, "No \$1,000, no marriage." The bride's father urged that the day was Sunday. He would square it with his son in law on Monday. The prospective son in law intimated that he had cut his eye teeth; he gently emphasized his former position in the matter—"No \$1,000, no wedding." The bride's father urged that all banks were closed and all business suspended. This did not move the young man a bit. Then the bride's father went out and hustled among his friends. It took him an hour and a half to get the \$400, after which the proceedings proceeded. A somewhat similar case happened a few weeks ago, the marriage taking place in another synagogue. The dot was to be \$8,000, but only \$5,000 was forthcoming. The bride's father smiled and said the other \$3,000 was deposited in a certain bank to the credit of the bridegroom. He gave the bridegroom the bank book with \$3,000 credited to him in it. The wedding took place. Next morning two discoveries were

made. The groom discovered that a page was missing from the bank book. Five dollars had been deposited in the bank by the father in law. He got a book crediting him with that amount. He cut out the page on which the account was opened and on the next page credited his son in law with \$3,000 that had never been deposited. The son in law was grieved and wroth, but neither so grieved or so wroth as were the bride and her father when they discovered that, instead of the groom being the wealthy head of the firm of H. — & Sons, as he represented, he was only a nephew named after H. —, who had nothing but a salary of \$15 a week in addition to the bride's dot to live on. People who laugh at these little incidents, though, should remember that whatever squabbling the Hebrews may do before marriage they stand together firmly afterward. Their wedded lives seem to be happy as a rule. Any how, if they do have wars and scars, they certainly don't expose them.

A GROUP OF NEWSPAPER men sat in one of the halls in which local statesmen are wont to congregate. They were recording one of the utterances of the hour when one of them asked:

"How do you spell Arthur J. Heaney's name, H-e-a-n-e-y or H-e-a-n-y?"

Two opinions were expressed. Most of the reporters knew how to spell the name, but one stood out against the majority. He insisted that it was spelled H-e-a-n-y. It ought to be stated for the edification of those who are not acquainted with the Democratic leaders of Brooklyn that Mr. Heaney is a pawnbroker, and there is no harm in adding that he is among the most reputable of his class. The reporter who differed with his fellows searched for his pocketbook, found it and drew forth a slip of brown paper. It showed conclusively that he had made a mistake. There was a laugh at his expense, not because he happened to be wrong, but because of the admission unconsciously involved in the production of the little slip of brown paper. Then the statesmen were much surprised to hear the subdued strains of vocal music. The reporters were singing:

We've all been there before,
Many a time, many a time;
We've all been there before,
Many a time.
Many a bottle of wine it took
To color your nose and mine.
We've all been there before
Many a time, many a time.